

ORDER OF SERVICES

Sunday Morning Bible Study

Three Songs
Devotion
Prayer
[Class]

Sunday Worship Services

Announcements
Three Songs
Prayer
Song
Sermon
Invitation Song
Lord's Supper
Song
Prayer

Wednesday Night Bible Study

Three Songs
Prayer
Song
[Class]
Invitation
Invitation Song
Song
Prayer

PLAN OF SALVATION

Hear (Romans 10:17)
Believe (Mark 16:16)
Repent (Acts 17:30)
Confess (Matthew 10:32)
Be Baptized (Acts 2:38)
Remain faithful (Revelation 2:10)

Place Stamp
Here

CAMPAIGN COURIER
Editor: Jason Gann
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CHURCH OF CHRIST
688 Pine Bluff Road
Campaign, TN 38550

To: _____

CAMPAIGN COURIER

VOLUME II, NUMBER 42

SUNDAY, OCTOBER 14, 2012



PREACHER

Jason Gann
931-668-3732

SERVICES

Sunday Morning
Bible Study:
10:00 AM

Sunday Morning
Worship Service:
11:00 AM

Sunday Evening
Worship Service:
6:00 PM

Wednesday Evening
Bible Study:
7:00 PM

The Official Bulletin of the
CAMPAIGN CHURCH OF CHRIST

688 Pine Bluff Road
Campaign, TN 38550

www.campaignchurchofchrist.org

“A Friendly Church Seeking to Edify Each Other
as We Shine as Lights unto the World”

Serving Since 1923

Campaign church of Christ
2012 Gospel Meeting
October 21-24, 2012

Sunday Morning Bible Study: 10:00
Sunday Morning Worship Service: 11:00
Sunday Evening Worship: 7:30
Monday-Wednesday Night Services: 7:00

“QUENCH NOT THE SPIRIT.”

BY: JASON GANN

I Thessalonians 5:19 says, “Quench not the Spirit.” The first word in this sentence is “quench.” “Quench” means to “suppress.” The word “not” we know to be an adverb that means “negation.” The word “the” is an adjective denoting the Noun. The Noun of the sentence is “Spirit.” “Spirit” as used here refers to the Holy Spirit. There is one God, James 2:19. The Holy Spirit and Jesus are God in the sense that they are One with God the Father, John 1:1-17, I Corinthians 2:9-11, and II Corinthians 13:14.

The Holy Spirit speaks unto man today through His written Word, because miracles have ceased. The purpose of miracles was to give God’s Word and to confirm the Word being preached and taught to prove that it was from God, Mark 16:20 and Hebrews 2:3-4. Miracles fulfilled this purpose and ended in the First Century, just as God had said in I Corinthians 13:8-10. The revelation was completed in the First Century. II Peter 1:3 says, “According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue.” II Timothy 3:16-17 says, “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works.” All Scripture was breathed of God and there is no work that we must do to go to Heaven that is not told unto us in the Holy Scriptures.

Here in I Thessalonians 5:19 then when God says, “Quench not the Spirit,” He is warning those in the First Century to refrain from stifling the expression of miracles. When people rejected God’s messengers, they quenched the Spirit. The word “quench” here is metaphorical, because a person cannot literally suppress the Spirit. Now in the Twenty-first Century, the Holy Spirit speaks through the Written Word as we have seen. We must still apply the sentence, “Quench not the Spirit,” to our lives in the sense that we should not suppress the influence of the Holy Spirit in our own lives by resisting the Spirit’s teaching by way of the Holy Scriptures. If we oppose a Preacher or Teacher who speaks the whole counsel of God as found in the Holy Scriptures, then we are quenching the Spirit (Acts 20:27). If we refuse to hear a Bible-based lesson and if we refuse to study God’s Word, we are quenching the Spirit (II Timothy 2:15). If we refuse to apply a Bible-based lesson to our own lives and if we refuse to do what the Bible says to do, then we are quenching the Spirit (James 1:22). As Christians, we are to be filled with the Spirit (Ephesians 5:18). The more we study God’s Word and obey Him, the more we will walk in the Spirit (Galatians 5:25). Let us be a temple of the Holy Spirit, allowing the Spirit to cause us to be enthusiastic about the work of God (Titus 2:14). Let us not suppress the Spirit, but rather let us take His Sword, which is the Word of God, and allow it to be as a burning fire in our bones as it was for Jeremiah in Jeremiah 20:9 in so much that we want to obey it fully and spread it!

SICK LIST

Bobby Ballew	L. C. Mayfield
Janice Breedlove	Dianne Pirtle
Lottie Fisk	Howard Prater, Jr.
Charles Gann	Brenda Qualls
Shirley Gann	Kaitlyn Ross
Dorothy Higgenbottom	Haley Taylor
Taylor Hobbs	Henry Thompson
Dawn Jimenez	Geneva Tenpenney
Velma Maggert	Barbara Waggoner
<u>Raintree Manor Healthcare Center</u>	
Harvie McCormick	

Please remember to pray for the sick. If you know of anyone who needs to be added to the Sick List, please let the one, who will make the announcements, know.

NEWS

- Thanks for being with us!
- Campaign church of Christ Gospel Meeting, October 21-24 at 7:30 on Sunday night and 7:00 nightly, Monday-Wednesday; Speaker: Robert Boles; The Gospel Meeting begins in one week! Let us be inviting people! Flyers for the Gospel Meeting are now available in the foyer for you to disperse.
- The truck from Tennessee Children’s Home plans to be here on October 23. This week’s pantry items are Spray N Wash, fabric softener, and dish soap.
- Happy Birthday to Lindsey Rowland, who celebrates this coming Sunday, October 21!

BIBLE SCHOOL CORNER

Words from Jason Gann,

Wednesday Night Adult Bible Class Teacher

Last week, we started studying Genesis Chapter 34. We studied about a very tragic event in the life of Dinah, daughter of Jacob and Leah. You see, she was raped by Shechem, the son of the ruler of that country in which Jacob had taken his family in Canaan. After doing so, he wanted to marry her. As he and his father communed with Jacob and her brethren, Simeon and Levi deceitfully spoke to them and told them that if every male among them would be circumcised, then he could marry Dinah and their daughters would be given unto the men of that city to marry, they would marry the daughters of that city, and they would all become one people.